

125617

WOOD ROAD

November, 1968

Grant Deed

JOHN P. GLESS and MARY GLESS

I, John P. GLESS and MARY GLESS, do hereby grant to the County of Riverside all that real property in Riverside County, California, described as follows:

The westerly 10 feet of the easterly 30 feet of the southerly 330 feet of the northerly 660 feet of the east one-half of the northeast one-quarter of Section 10, Twp. 14 N., S. 8 W., said southerly 330 feet and northerly 660 feet being measured along the easterly line of said northeast one-quarter of Section 10.

Containing 0.074 acre, more or less.

The undersigned also grant to the County of Riverside the privilege and right to extend and maintain all excavation slopes on the grantors' remaining land beyond the limits of the above described 10-foot strip of land where required for the construction and maintenance of the planned 40-foot wide roadway on Wood Road.

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

Date: November 11, 1968

John P. Gless
and Mary Gless

John P. Gless

Mary Gless

After recording return to Brad Commission
Courthouse, Riverside, California.

I, John P. Gless and Mary Gless, do hereby declare that the persons whose names are subscribed to the foregoing instrument and seal, are the persons who executed the same, and that the instrument contains no forged or altered handwriting.

WITNESS my hand and official seal.

VERA R. KRAMER
NOTARY PUBLIC
RIVERSIDE COUNTY, CALIF.

My Commission Expires June 29, 1971

125617

RECEIVED FOR RECORD

DEC 26 1968

John P. Gless
Mary Gless
Brad Commission
Court House

10477 (67)

125817

ROAD

CERTIFICATE OF ACCEPTANCE OF DEED

(Gov. Code 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the deed dated
November 11, 1968, from John P. Gless and Mary Gless

COUNTY OF SISKIYOU, a political corporation and/or governmental agency, is hereby accepted by order
of the Board of Supervisors on the date below and the grantee consents to recordation thereof by its duly
authorized officer.

Date November 23rd 1968

DONALD D. SULLIVAN, County Clerk

By 

Deputy

Form 4188

10477 (u)